



## Windlesham Parish Council

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4<sup>th</sup> January 2024

**To: Cllrs R Jennings-Evans, Hardless, White, and Turner**

**And all members of Council as nominated substitutes**

You are hereby summoned to attend a meeting of the Staffing Sub-Committee to be held at the Link, St John the Baptist Church, Church Road, Windlesham on **Tuesday 9<sup>th</sup> January 2024** at 6.30pm to act upon the under-mentioned business.

Yours sincerely

**Joanna Whitfield  
Clerk to the Council**

### MEETING INFORMATION

Members of the public are invited to attend this meeting or alternatively, if you wish to submit any questions or comment on any of the items on this agenda without attending, please email [clerk@windleshampc.gov.uk](mailto:clerk@windleshampc.gov.uk) by midday on Tuesday 9<sup>th</sup> January 2024. Please note that submissions for public participation will be read aloud at the meeting, along with the name of the person submitting the comment. If you do not wish your name to be made public at the meeting you must specify this to the Clerk in writing at the time of submission.

### AGENDA

1. **To elect a Chairman and Vice Chairman of the Sub-Committee for the ensuing year**
2. **Apologies for absence**
3. **Declarations of interest:** Members to declare any interest, including Disclosable Pecuniary Interests they may have in agenda items that accord with the requirements of the Parish Council's Code of Conduct and to consider any requests from members for dispensations that accord with the Localism Act 2011 S33(b-e)
4. **Public question time**
5. **Exclusion of the press and public.** To agree any items to be dealt with after the public, including the press, have been excluded under S1(2) of the Public Bodies (Admission to Meetings) Act 1960
6. **To agree the Sub-Committee's Terms of Reference**
7. **Exclusion of the press and public.** To agree any items to be dealt with after the public, including the press, have been excluded under S1(2) of the Public Bodies (Admission to Meetings) Act 1960.

**CONFIDENTIAL BUSINESS**

8. **To agree Communication & Engagement Officer interview dates, format, and questions.**