



## Windlesham Parish Council

Joanna Whitfield  
Clerk to the Council  
Tel: 01276 471675  
Email: [clerk@windleshampc.gov.uk](mailto:clerk@windleshampc.gov.uk)  
Website: [www.windleshampc.gov.uk](http://www.windleshampc.gov.uk)

The Council Offices  
The Avenue  
Lightwater  
Surrey  
GU18 5RG

4<sup>th</sup> February 2026

**To: Cllrs Harris, Hartshorn, Jennings-Evans, Jennings-Evans, Malcaus Cooper, Stevens and Turner**

You are hereby summoned to attend a meeting of the Lightwater Committee to be held at Lightwater Library, Guildford Road, Lightwater on **Tuesday 10th February 2026 at 7:00pm** to act upon the under-mentioned business.

Yours sincerely

**Joanna Whitfield**  
Clerk to the Council

### MEETING INFORMATION

**Members of the public are invited to attend this meeting or alternatively, if you wish to submit any questions or comment on any of the items on this agenda without attending, please email [clerk@windleshampc.gov.uk](mailto:clerk@windleshampc.gov.uk) by midday on Tuesday 10th February 2026. Please note that submissions for public participation will be read aloud at the meeting, along with the name of the person submitting the comment. If you do not wish your name to be made public at the meeting you must specify this to the Clerk in writing at the time of submission.**

### AGENDA

- 1. Apologies for Absence**
- 2. Declarations of interest:** Members to declare any interest, including Disclosable Pecuniary Interests they may have in agenda items that accord with the requirements of the Parish Council's Code of Conduct and to consider any requests from members for dispensations that accord with the Localism Act 2011 S33(b-e)
- 3. Public question time**
- 4. Exclusion of the press and public.** To agree any items to be dealt with after the public, including the press, have been excluded under S1(2) of the Public Bodies (Admission to Meetings) Act 1960.
- 5. Committee and Sub-Committee Minutes:** To confirm and sign the open minutes of the previous Village Committee meeting held on the 13<sup>th</sup> October 2025 and 12<sup>th</sup> December 2025.
- 6. Payments for approval**

**7. Committee finances- Income and Expenditure Report**

**8. Lightwater Cemetery**

- a. Cemetery Fees and Charges
- b. Cemetery Fencing

**9. Replacement of AED (defibrillator) Cabinet**

**10. To discuss the Maintenance of Lightwater War, Memorial Gardens and Planters**

**11. Traffic & Infrastructure- Update**

**12. To discuss Sponsorship signs for the village planters**

**13. Flags for Lightwater Village**

**14. Hook Mill Lane Fencing**

**15. Grant Applications- to consider grant applications from Lightwater Voluntary Improvement Scheme, Lightwater Connected, Lightwater Society and a Lightwater Scout (Scout Jamboree funding)**

**16. Clerks Update**

**17. Correspondence**

**CONFIDENTIAL**

**18. Exclusion to the press and public – To exclude members of the public, including the press, for consideration of items excluded under s1(2) of the Public Bodies (Admission to Meeting) Act 1960.**

**19. To approve confidential reports from 13<sup>th</sup> October 2025 and 12<sup>th</sup> December 2025.**

**20. Cemetery Hedge**

**21. Hook Mill Lane- update**

