



### **Windlesham Parish Council**

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GU18 5RG

8<sup>th</sup> January 2026

**To: Cllrs Jennings-Evans, Turner, White, Du Cann, Richardson and Wheeler**

**And all members of Council as nominated substitutes**

You are hereby summoned to attend a meeting of the Personnel Committee to be held at Lightwater Library, 83A Guildford Road, Lightwater, GU18 5SB on **13<sup>th</sup> January 2026 at 6:30pm** to act upon the under-mentioned business.

Yours sincerely

**Joanna Whitfield**  
**Clerk to the Council**

#### **MEETING INFORMATION**

Members of the public are invited to attend this meeting or alternatively, if you wish to submit any questions or comment on any of the items on this agenda without attending, please email [clerk@windleshampc.gov.uk](mailto:clerk@windleshampc.gov.uk) by midday on 13<sup>th</sup> January 2026. Please note that all written submissions for public participation are limited to 150 words and, where possible, will be read aloud at the meeting, along with the name of the person submitting the comment. If you do not wish your name to be made public at the meeting, you must specify this to the Clerk in writing at the time of submission.

#### **AGENDA**

1. **Apologies for absence**
2. **Declarations of interest:** Members to declare any interest, including Disclosable Pecuniary Interests they may have in agenda items that accord with the requirements of the Parish Council's Code of Conduct and to consider any requests from members for dispensations that accord with the Localism Act 2011 S33(b-e)
3. **Public question time**
4. **Exclusion of the press and public.** To agree any items to be dealt with after the public, including the press, have been excluded under S1(2) of the Public Bodies (Admission to Meetings) Act 1960
5. **Clerks Update**

**Exclusion of the press and public - To exclude members of the public, including the press, for consideration of items excluded under S1(2) of the Public Bodies (Admission to Meetings) Act 1960.**

**CONFIDENTIAL BUSINESS**

6. **To approve as a correct record the confidential resolution reports for the Personnel Committee held on the 7<sup>th</sup> October 2025.**
7. **Staffing – To consider contractual matters**
8. **To consider Staffing Risks and Liabilities**