# WINDLESHAM PARISH COUNCIL INVITATION TO TENDER (ITT) FOR TREE SURGERY WORKS IN WINDLESHAM PARISH COUNCIL AREA CONTRACT REFERENCE WPCTRo1:

You are invited to submit a tender for the supply of Tree Surgery Works on trees on Windlesham Parish Council land. Contact name and number: Joanna Whitfield, Parish Clerk, (01276) 471675.

Postal Address: The Council Office The Avenue Lightwater GU18 5RG

Tender to be sent in sealed inner envelopes clearly marked: <u>"TENDER FOR WINDLESHAM PARISH COUNCIL TREE SURGERY WORKS"</u>

Quotations to be received by 12 noon 9<sup>th</sup> September 2022.

# Failure to supply any of the information requested in the attached specification will result in the Tender being rejected.

Please send all enquiries in writing or by email, by the deadline stated in the tender timetable, quoting the contract reference number stated above. All tenders will be evaluated objectively as detailed in the Evaluation Matrix within this ITT document. Details of the winning contract will be published in accordance with Local Government Transparency Code 2015.

You must be aware of the following:

All prices must be in sterling and exclusive of VAT.

We will not return any part of the documents forming your tender.

We reserve the right to cancel or withdraw from the process at any stage.

We do not undertake to accept the lowest priced tender, or part, or all of any tender.

All information supplied to you by us will be treated in confidence to officers and councillors of the council. All details of your tender, including prices and rates, must be valid for our acceptance for a period of 90 days. Once we have awarded the contract, we will not accept any additional costs incurred which are not reflected in your tender.

Offering an inducement of any kind for obtaining this or any other contract with us will disqualify your tender and may constitute a criminal offence.

Joanna Whitfield Parish Clerk Windlesham Parish Council

# 1. Composition of Tender

| Module | Description                                     | Action Required      |
|--------|-------------------------------------------------|----------------------|
|        | Letter including Tender Instructions            | For Information Only |
| А      | 1. ITT Composition                              | For Information Only |
|        | 2. ITT Timetable and Associated Stages          | For Information Only |
|        | 3. Statement of Requirements                    | For Information Only |
|        | 4. Evaluation Matrix                            | For Information Only |
|        | 5. Schedule of Areas and work to be carried out | For Information Only |
|        | 6. Organisation Details                         | Complete & Return    |
|        | 7a. Specific Gateway Questions                  | Complete & Return    |
|        | 7b. Specific Award Questions                    | Complete & Return    |
|        | 8. Pricing                                      |                      |
|        | 9. Declaration                                  |                      |
| В      | References                                      | Complete & Return    |
| С      | Financial Information                           | Not Used             |
| D      | Health & Safety                                 | Complete & Return    |

This ITT comprises of the following documents:

Module A is the core document, and the relevant parts will be required to be completed and returned.

Only additional Modules marked 'Complete & Return' will require to be completed for this opportunity.

Any Modules marked 'Not Used' will not have been sent to you for completion.

# 2. ITT Timetable and Associated Stages

Set out below is the proposed procurement timetable. This is intended as a guide, and, while we do not intend to depart from the timetable, we reserve the right to do so.

| Stages                                   | Dates                                                 |
|------------------------------------------|-------------------------------------------------------|
| Closing date and time for enquiries      | 12 noon, Thursday September the 8 <sup>th</sup> 2022. |
| Tender Return Date and Time              | 12 noon, Friday September the 9 <sup>th</sup> 2022.   |
| Expected Notification of Intent to Award | 16 <sup>th</sup> of September 2022                    |
| Expected Start Date                      | Monday 3 <sup>rd</sup> October 2022                   |

# 3. Statement of our Requirements

We will be awarding a contract in the Windlesham Parish Council area for a variety of Tree Surgery works.

All our sites have been subject to tree surveys which are provided as part of this tender.

We intend to accept one Contractor for the work contained in this ITT.

#### Selection and Quotation Procedure

This particular Contract will operate as follows:

The Contractor will liaise with the Parish Clerk and full details of the location and requirements will be provided and agreed based on the awarded tender. For the majority of work the contractor will be expected to begin work on site within 10 working days unless otherwise agreed with the Parish Clerk.

# Contract Description

The work will comprise of a range of tree safety operations which may include, but not be limited to:

Tree felling Ground-based tree pruning Aerial tree pruning MEWP work Chipper work Traffic management

# Note: It is the responsibility of the contractor to organise any traffic management required and to apply for the necessary licences, ensuring compliance. Any traffic management costs must be itemised in the tender price.

Tree safety work could be located anywhere within the Parish. You may be required to work on quiet forest tracks, in close proximity to buildings, structures, cemeteries and car parks or immediately adjacent to busy roads.

The job specification provided by WPC will describe tree works required for each job. Unless specified otherwise in the job specification the standards expected will be as follows:

# Quality Standards

Provide all relevant tools, equipment (including warning signs & cones / spills kits / PPE / 1<sup>st</sup> aid kits etc but excluding those items mentioned below for supplementary pricing) and consumables to allow safe working practice to occur

All work carried out to BS 3998 (2010) – Tree Work Recommendations

Unless otherwise instructed, remove all timber from site

Unless otherwise instructed, chip all brushwood and remove from site

Unless otherwise instructed, leave stumps as close to ground level as possible

Leave each worksite in a safe and tidy condition with unfinished work clearly cordoned off from public access

#### Health & Safety

It is a legal requirement that people are adequately trained and competent to do their job safely. The Health and Safety at Work Act 1974 and the Management of Health and Safety Work regulations 1999 place general duties on employees and the self-employed to provide health and safety information and training. We may require evidence to demonstrate that the requirements/recommendations as detailed within the forest industry code, FISA/AFAG 805 'Training and Certification' are being met.

All aerial work to comply with the Work at Height Regulations 2005 (following industry best practice guidance)

All climbing and rigging equipment must be covered by a current independent certificate of thorough examination as required by the Lifting Operations and Lifting Equipment Regulations LOLER 1998 regulations

The Contractor to draw up and have ready an Emergency Action Plan relevant to each site prior to operational commencement

The Contractor to draw up, communicate and implement a written Risk Assessment for each work situation.

Plan, organise and work in accordance with all the relevant AFAG/FISA/Arboricultural Association/HSE/UK Standards (including Forest and Water Guidelines)

Always have at least 2 operators increased to 3 for aerial work on site including a ground-based qualified, competent and equipped aerial rescuer during aerial work

WPC staff may on occasion ask for the Contract holder to produce evidence that these guidelines are being followed.

# Biosecurity

As part of precaution against transferring various diseases from one plantation to another, there may be a requirement to disinfect equipment especially chainsaws and handsaws before use, after use, before moving to a new site and again at the end of each working day.

# Environmental Standards

Damage to any nesting bird or burrowing animal is unacceptable and may be illegal. The contractor will take every care that all work complies with the Wildlife and Countryside Act 1981; and Conservation of Habitats and Species Regulations 2010 (as amended). In particular, operators must be familiar with potential bat habitats / signs of bat activity. On discovery of a suspected bat roost which may be affected by tree safety works the Contractor must stop work and report the roost sites to the WPC Clerk and not commence works until permission is granted to proceed.

A pollution control kit should be maintained suitable for the control of any spillage.

# Qualifications:

# Use of chainsaws

Chainsaw operators working on WPC Land must be in possession of either, a current Certificate(s) of Competence issued by an approved awarding body or the current equivalent units or qualifications within a recognised National Vocational Qualification

Operators to have received training in, and hold relevant qualifications, or equivalent, covering the following work types:

# Chainsaw Maintenance and Crosscutting

Fell Trees <15" Fell Trees >15" Sever Individually Windblown Stems Climb Trees and Perform Aerial Rescue Chainsaw Use From a Rope and Harness Tree Pruning Operations Tree Dismantling Operations Use of Mobile Elevated Work Platforms Use of Stump Grinders Use of Brushwood Chippers Traffic management as appropriate for the relevant local authority Emergency First Aid at Work training (to HSE standard), to include the Forestry context. (Note that at least two first aid trained members of staff must be on site at all times).

# Note:

If we ask, you must provide documentary evidence establishing your eligibility to tender and your qualifications to fulfil the contract if we accept your quotation. This may be in the form of literature, drawings or samples. If your quotation does not meet these requirements, we reserve the right to reject it completely.

# 4. Evaluation Matrix

Note – failure of any of the 'Pass/Fail' sections or modules will constitute an overall Fail of your bid.

| Section/<br>Module | Title                                                                                                                                         | Weighting                             | Agreed Marking Criteria                                                                                                                                                                                                                           |
|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5                  | Areas of Tree work                                                                                                                            | Mandatory                             | You must provide evidence that you will be able to carry out work in all areas                                                                                                                                                                    |
| 6                  | Organisation and Contact Details                                                                                                              | Mandatory                             | Completion of this Section is mandatory<br>and is for our information purposes. We<br>may confirm company identity and basic<br>details with external bodies.                                                                                     |
|                    |                                                                                                                                               | Questions<br>6.10 & 6.11<br>Pass/Fail | You must have a Health & Safety policy'<br>and must provide adequate levels of<br>training as specified in the Statement of<br>Requirements. If you do not have/provide<br>these, you will fail this section.                                     |
|                    |                                                                                                                                               | Question 6.12<br>— Pass/Fail          | You must have the required levels of<br>insurance requested. If you do not have<br>these, you must confirm that you will get<br>them if successful, before the contract<br>start date. If you cannot confirm this, you<br>will fail this section. |
| 7a                 |                                                                                                                                               |                                       |                                                                                                                                                                                                                                                   |
|                    | 1. Provide a copy of your most<br>recent LOLER test certificate for<br>your climbing equipment. The test<br>must be carried out in accordance | Pass/Fail                             | To pass this Gateway Question you must<br>provide a copy of your most recent<br>LOLER test certification when submitting<br>your tender.                                                                                                          |

|    | with the HSE Code of Practise. For<br>items under 6 months old please<br>provide a copy of the purchase<br>invoice.                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7b | <ol> <li>Module A, Item 5, contains the<br/>WPC "Schedule of Areas" and<br/>geographical links. As part of<br/>the tender, you will be expected<br/>to visit each site and prepare<br/>the following documents:</li> <li>site specific risk assessment<br/>(This must explain clearly<br/>how you would undertake the<br/>work safely)</li> <li>method statement (This<br/>should detail all aspects of<br/>the task from when your<br/>team arrive on site, to when<br/>they leave detailing your<br/>expectation of how long this<br/>work would take to<br/>complete).</li> </ol> | The following evaluation system will be<br>applied: <b>o</b> – No response or totally inadequate<br>response<br>No response or an inadequate response <b>1</b> – Major Reservations/Constraints<br>The response simply states that the bidder<br>can meet some of the requirements set<br>out in the question or statement of<br>requirements but have not given<br>information or detail on how they will do<br>this. <b>2</b> – Some Reservations/Constraints<br>Bidder has provided some information<br>about how they propose to meet most of<br>the requirements as set out in the<br>question or statement of requirements.<br>There is some doubt in their ability to<br>consistently meet the full range of<br>requirements. <b>3</b> – Fully Compliant<br>Bidder has provided detailed information<br>covering all elements of the question or<br>statement of requirements.<br>This gives full<br>confidence in their ability to consistently<br>meet the full range of our requirements. <b>4</b> – Exceeds Requirements<br>Bidder meets the required standard in all<br>respects and exceeds some or all of the<br>major requirements, which in turn leads to<br>added value within the contract <b>PLEASE NOTE:</b> if you score a o or a 1<br>against either Question your bid will be<br>deemed inadequate and will be rejected in<br>its entirety. |
| 8  | Pricing Schedule                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | The price evaluation scoring will be determined as follows: -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

|          |                       |           | <ol> <li>The lowest fee tender will be<br/>awarded 100 points.</li> <li>One point will be deducted from the other<br/>tenders for each percentage by which the<br/>amount of their tender exceeds the lowest<br/>tender</li> </ol>                                                                                                                                                                                                                                                                                                                              |
|----------|-----------------------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 9        | Declaration           | Pass/Fail | You must sign the declaration specifying<br>any area of the declaration with which you<br>cannot comply. Details on mandatory and<br>discretionary elements are contained<br>within the Declaration.                                                                                                                                                                                                                                                                                                                                                            |
| Module B | References            | Pass/Fail | You must provide the information we<br>have requested in Module B. We will<br>consider accepting a lower number of<br>references than requested depending on<br>how long you have been in business.<br>When checking references, we will be<br>looking to confirm that the contract has<br>been carried out on time, to budget and to<br>specification. If we deem your references<br>to be inappropriate, or a referee cannot<br>confirm the work has been carried out on<br>time, to budget and in line with the<br>specification, you will fail this Module. |
| Module C | Financial Information | Not Used  | Not Used                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Module D | Health and Safety     | Pass/Fail | You must provide the information we<br>have requested in Module D. If we<br>determine that your responses are<br>inappropriate or present a high health &<br>safety risk, you will fail this Module.                                                                                                                                                                                                                                                                                                                                                            |

# 5. Schedule of Areas

The following sites are included in this tender. The comprehensive survey will be available with the tender documents. Site location links are included in the table below.

| Ref. | TPO | Date TPO<br>application<br>submitted<br>to SHBC | Location                      | Clickable<br>link for<br>Location | Common<br>Name      | Recommendations                                                                                                    | Mitigation Options 1                                                          | Timescale 1 | Work Due1       |
|------|-----|-------------------------------------------------|-------------------------------|-----------------------------------|---------------------|--------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|-------------|-----------------|
| T002 | YES | 19/07/2022                                      | Poplar<br>Avenue/Mill<br>Pond | <u>Too2</u>                       | Lombardy<br>Poplar  | Reduce height of Crown by 3-4m.<br>Tip reduce primary to NW by 1.5-<br>2m.<br>Timescale: 13-Sep-2022 (3<br>Months) | Reduce height of Crown<br>by 3-4m. Tip reduce<br>primary to NW by 1.5-<br>2m. | 3 Months    | 13-Sep-<br>2022 |
| T012 | YES | 19/07/2022                                      | Poplar<br>Avenue/Mill<br>Pond | <u>T012</u>                       | Lombardy<br>Poplar  | Fell tree.<br>Timescale: 13-Sep-2022 (3<br>Months)                                                                 | Fell tree.                                                                    | 3 Months    | 13-Sep-<br>2022 |
| То50 | YES | 19/07/2022                                      | Mill Pond                     | <u>To50</u>                       | Lombardy<br>Poplar  | Fell tree.<br>Timescale: 14-Sep-2022 (3<br>Months)                                                                 | Fell tree.                                                                    | 3 Months    | 14-Sep-<br>2022 |
| T065 | YES | 19/07/2022                                      | Bosman<br>Drive               | <u>To65</u>                       | Copper<br>Beech     | Fell tree leaving 3m standing<br>monolith.<br>Timescale: 14-Sep-2022 (3<br>Months)                                 | Fell tree leaving 3m standing monolith.                                       | 3 Months    | 14-Sep-<br>2022 |
| То73 | YES | 29/07/2022                                      | Bosman<br>Drive               | <u>To73</u>                       | Monterey<br>Cypress | Fell tree.<br>Timescale: 14-Sep-2022 (3<br>Months)                                                                 | Fell tree.                                                                    | 3 Months    | 14-Sep-<br>2022 |

| То8о | YES | 29/07/2022 | Bosman<br>Drive        | <u>To8o</u> | Common<br>Holly      | Fell holly and scrubby sycamores.<br>Timescale: 15-Sep-2022 (3<br>Months)                                                                                                             | Fell holly and scrubby sycamores.                                                                                                                | 3 Months | 15-Sep-<br>2022 |
|------|-----|------------|------------------------|-------------|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------|
| T214 |     |            | Guildford<br>Road      | <u>T214</u> | Flowering<br>Cherry  | Fell tree. Grind out stump. Plant<br>replacement tree.<br>Timescale: 20-Sep-2022 (3<br>Months)                                                                                        | Fell tree. Grind out<br>stump. Plant<br>replacement tree.                                                                                        | 3 Months | 20-Sep-<br>2022 |
| T224 | YES | 29/07/2022 | Riverside<br>Avenue    | <u>T224</u> | Weeping<br>Willow    | Pollard to finished height of 11m<br>and spread of approximately 5m.<br>Timescale: 20-Sep-2022 (3<br>Months)                                                                          | Pollard to finished<br>height of 11m and<br>spread of approximately<br>5m.                                                                       | 3 Months | 20-Sep-<br>2022 |
| T228 | YES | 29/07/2022 | Riverside<br>Avenue    | Τ228        | Common<br>Alder x3   | Sever ivy on all stems and<br>remove up to 1.5m stem height.<br>Re-inspect post ivy removal.<br>Crown lift to 5.2 m for highway<br>clearance.<br>Timescale: 20-Sep-2022 (3<br>Months) | Sever ivy on all stems<br>and remove up to 1.5m<br>stem height. Re-inspect<br>post ivy removal.<br>Crown lift to 5.2 m for<br>highway clearance. | 3 Months | 20-Sep-<br>2022 |
| T242 |     |            | Lightwater<br>Cemetery | Τ242        | Western<br>Red Cedar | Fell tree.<br>Timescale: 21-Sep-2022 (3<br>Months)                                                                                                                                    | Fell tree.                                                                                                                                       | 3 Months | 21-Sep-<br>2022 |
| T263 |     |            | School Lane<br>Field   | <u>T263</u> | English Elm          | Fell tree.<br>Timescale: 21-Sep-2022 (3<br>Months)                                                                                                                                    | Fell tree.                                                                                                                                       | 3 Months | 21-Sep-<br>2022 |

| T265 |  | School Lane<br>Field             | T265         | English Elm        | Fell tree.<br>Timescale: 21-Sep-2022 (3<br>Months)                                                                                                                               | Fell tree.                                                                                                                            | 3 Months | 21-Sep-<br>2022 |
|------|--|----------------------------------|--------------|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------|
| T267 |  | School Lane<br>Field             | <u>T267</u>  | Pedunculate<br>Oak | Reduce crown to a finished<br>height of approximately 8m,<br>retaining laterals.<br>Sever ivy and remove up to1.5m<br>stem height.<br>Timescale: 21-Sep-2022 (3<br>Months)       | Reduce crown to a<br>finished height of<br>approximately 8m,<br>retaining laterals.<br>Sever ivy and remove up<br>to1.5m stem height. | 3 Months | 21-Sep-<br>2022 |
| T283 |  | School Lane<br>Field             | <u>T283</u>  | Sycamore           | Reduce to finished height of<br>10m.<br>Remove deadwood - less than 25<br>mm<br>Timescale: 22-Sep-2022 (3<br>Months)                                                             | Reduce to finished<br>height of 10m.<br>Remove deadwood -<br>less than 25mm                                                           | 3 Months | 22-Sep-<br>2022 |
| T334 |  | Freemantle<br>Road<br>Playground | I <u>334</u> | Lawson<br>Cypress  | Mitigation Options 1:<br>Reduce to finished height of 8m.<br>Timescale: 24-Sep-2022 (3<br>Months)<br>Mitigation Options 2:<br>Fell tree.<br>Timescale: 24-Sep-2022 (3<br>Months) | Reduce to finished<br>height of 8m.                                                                                                   | 3 Months | 24-Sep-<br>2022 |
| T335 |  | Freemantle<br>Road<br>Playground | I335         | Lawson<br>Cypress  | Mitigation Options 1:<br>Reduce to finished height of 8m.<br>Timescale: 24-Sep-2022 (3<br>Months)<br>Mitigation Options 2:<br>Fell tree.                                         | Reduce to finished<br>height of 8m.                                                                                                   | 3 Months | 24-Sep-<br>2022 |

|                  |  |                                  |                  |                    | Timescale: 24-Sep-2022 (3<br>Months)                                                                                                                                             |                                               |          |                 |
|------------------|--|----------------------------------|------------------|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|----------|-----------------|
| T <sub>337</sub> |  | Freemantle<br>Road<br>Playground | Т <sub>ЗЗ7</sub> | Lawson<br>Cypress  | Mitigation Options 1:<br>Reduce to finished height of 8m.<br>Timescale: 24-Sep-2022 (3<br>Months)<br>Mitigation Options 2:<br>Fell tree.<br>Timescale: 24-Sep-2022 (3<br>Months) | Reduce to finished<br>height of 8m.           | 3 Months | 24-Sep-<br>2022 |
| T431             |  | Lightwater<br>Cemetery           | I431             | Pedunculate<br>Oak | Fell S stem leaving 0.3m stub<br>above union.<br>Timescale: 28-Dec-2022 (6<br>Months)                                                                                            | Fell S stem leaving 0.3m<br>stub above union. | 6 Months | 28-Dec-<br>2022 |

# 6. Organisation Details

| Organ | isation Details                                                                                                                                                                                     |                                                 |     |  |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----|--|
|       | Question                                                                                                                                                                                            | Your Answer                                     |     |  |
| 6.1   | Full name of organisation tendering<br>(or of organisation acting as lead<br>contact where a consortium bid is<br>being submitted).                                                                 |                                                 |     |  |
| 6.2   | Registered office address.                                                                                                                                                                          |                                                 |     |  |
|       | Main contact for this contract:                                                                                                                                                                     |                                                 |     |  |
|       | Name                                                                                                                                                                                                |                                                 |     |  |
|       | Address (if different from registered office)                                                                                                                                                       |                                                 |     |  |
|       | Email                                                                                                                                                                                               |                                                 |     |  |
|       | Phone                                                                                                                                                                                               |                                                 |     |  |
|       | Mobile                                                                                                                                                                                              |                                                 |     |  |
| 6.3   | Company or charity registration number.                                                                                                                                                             |                                                 |     |  |
| 6.4   | VAT Registration number.                                                                                                                                                                            |                                                 |     |  |
| 6.5   | Type of organisation                                                                                                                                                                                | i) a public limited company                     |     |  |
|       |                                                                                                                                                                                                     | ii) a limited company                           |     |  |
|       |                                                                                                                                                                                                     | iii) a limited liability partnersh              | ip  |  |
|       |                                                                                                                                                                                                     | iv) other partnership                           |     |  |
|       |                                                                                                                                                                                                     | v) sole trader                                  |     |  |
|       |                                                                                                                                                                                                     | vi) other (please specify)                      |     |  |
| 6.6   | Total number of employees<br>employed by your organisation.<br>(Including Directors, Partners,<br>Apprentices, Trainees etc.)                                                                       |                                                 |     |  |
| 6.7   | Length of time your business has been operating.                                                                                                                                                    |                                                 |     |  |
| 6.8   | Please state whether there is any potential conflict of interest in relation to this contract, for example                                                                                          | No                                              | Yes |  |
|       | if any of those involved with the<br>contract share private interests with<br>anyone within the WPC. Examples<br>include, membership of societies,<br>clubs and other organisations, and<br>family. | If you have answered "YES" please give details. |     |  |

| Organis                       | sation Details                                                                                                                                                             |                                                                 |                         |                      |                              |  |
|-------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-------------------------|----------------------|------------------------------|--|
|                               | Question                                                                                                                                                                   | Your Answer                                                     |                         |                      |                              |  |
| 6.10                          | Does your organisation have a<br>written Health and Safety Policy?<br><b>Please provide a copy</b>                                                                         | Yes                                                             | Yes No                  |                      |                              |  |
|                               | <b>Note</b> : if your organisation has less that<br>to have a written Health and Safety Po                                                                                 |                                                                 | sham Par                | rish Cour            | ncil still requires you      |  |
| 6.11                          | Please provide details of the health an<br>contract in the box below. If you do no<br>from your answer we deem that adeq<br>your bid in full.                              | ot provide any training, plea                                   | ase tell u              | s why th             | is is not necessary. If      |  |
|                               |                                                                                                                                                                            |                                                                 |                         |                      |                              |  |
| 6.12                          | You must either confirm that you hav<br>claim rather than on an aggregate bas<br>contract under this procurement such<br>undertake to maintain these levels of i           | sis or, alternatively, underta<br>levels of insurance will be a | ike that s<br>available | hould yo<br>to you a | bu be awarded a              |  |
| Insuran                       | ce Policy                                                                                                                                                                  | Indemnity Value (£)                                             | Yes                     | No                   | Will secure if<br>successful |  |
| (This is<br>small n<br>HSE Gu | rers Liability<br>a legal requirement. There are a<br>umber of exceptions. Please refer to<br>uidance HSE 40 Employers Liability<br>lsory Insurance Act 1969)<br>Liability | Min £10m per claim<br>Min £10m per claim                        |                         |                      |                              |  |
|                               | ·                                                                                                                                                                          |                                                                 |                         |                      |                              |  |

# 7a. Specific Gateway Questions

|     | Question                                                                                                                                                         | Weight    |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| 1a. | Provide a copy of your most recent LOLER test certificate for your climbing equipment. The test must be carried out in accordance with the HSE Code of Practice. | Pass/Fail |

# 7b. Specific Award Questions

|  | Question | Weight % |
|--|----------|----------|
|--|----------|----------|

| 7b     | <ul> <li>The Parish Council has their trees surveyed at regular intervals. They also check at the end of each contract that the works have been completed as specified.</li> <li>In under 150 words please provide details of your experience of the following:-</li> <li>Working with Borough Council tree officers and complying with TPO's</li> <li>Completing contract work from tree Survey reports</li> <li>Working on public sites</li> <li>Promoting biodiversity and good environmental practices within your operations</li> <li>How you maintain good communication with your clients.</li> </ul> | 20% |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| Answer | :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     |
|        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     |
|        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     |
|        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     |
|        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     |

# 8. Pricing

Please provide pricing on a site for site basis.

#### 9. Declarations

- 1. ..... declares that we accept the standard terms and conditions included at **module A** as the basis of the contract; and
- 2. declare that we have not communicated to any other party the amount or approximate amount of the tender price other than in confidence and for the express purpose of obtaining insurances or a bond in connection with this tender. The tender price has not been fixed nor adjusted in collusion with any third party, and
- 3. declare that the tender will remain valid until ..../..... and that we are not entitled to claim any costs or expenses incurred in preparing the tender or subsequent negotiations whether or not the tender is successful.
- 4. declare that all operators are in possession of all relevant Certificate(s) of Competence issued by an approved awarding body or the current equivalent.

Signed on behalf of the Tenderer .....

#### Undertaking

Windlesham Parish Council requires all tenderers to make full and frank disclosure to Windlesham Parish Council in the form of a signed undertaking in respect of any or all of the following:

- a) any state of bankruptcy, insolvency, compulsory winding up, administration, receivership composition with creditors or any analogous state of relevant proceedings;
- b) any convictions for a criminal offence committed by the tenderer (or being a company, by its officers or any representative of the company);
- c) any acts of grave misconduct committed by the tenderer (or being a company, by its officers or any representative of the company) in the course of their business or profession/the company's business;
- d) any failure by the tenderer (or being a company, by its officers or any representative of the company) to fulfil their obligations relating to payment of Social Security contributions; and
- e) any failure by the tenderer (or being a company, by its officers or any representative of the company) to fulfil their obligations relating to payment of taxes.

I declare that to the best of my knowledge the information submitted in this ITT is correct. I understand that the Windlesham Parish Council may reject this ITT if there is a failure to answer all relevant questions or provide any requested information fully or if I provide false or misleading information; or if I make any false declaration which is discovered after Contract Award; I acknowledge that this may lead to said contract being terminated.

Name (printed)

Date

Signature

Capacity / Title

For and on behalf of

# Module B – References

Please complete and return this form as part of your tender submission, in accordance with the instructions set out in the document 'Modular ITT Module A'.

# Please note that this is a 'Pass/Fail' module and failure to provide adequate references will constitute a failing of your bid in full.

| This is a Gateway Section (Pass/Fail)      |                                                                        |
|--------------------------------------------|------------------------------------------------------------------------|
| Please provide details of up to two contra | cts from either the public or private sector, that are relevant to our |
|                                            | goods or services should have been performed during the past           |
|                                            | n the past five years. (The customer contact should be prepared to     |
|                                            | onfirm the accuracy of the information provided below if we wish       |
|                                            | le referees should not solely be linked to the WPC and that we may     |
| contact your referees without telling you  | again.                                                                 |
| Reference 1                                |                                                                        |
|                                            |                                                                        |
| Organisation name:                         |                                                                        |
|                                            |                                                                        |
| Customer contact, name, phone              |                                                                        |
| number and email                           |                                                                        |
|                                            |                                                                        |
| Contract Start date, contract              |                                                                        |
| completion date and contract value         |                                                                        |
|                                            |                                                                        |
| Brief description of contract (max 150     |                                                                        |
| words) including evidence as to your       |                                                                        |
| technical capability in this market.       |                                                                        |
|                                            |                                                                        |
|                                            |                                                                        |
| Reference 2                                |                                                                        |
|                                            |                                                                        |
| Organisation name:                         |                                                                        |
|                                            |                                                                        |
| Customer contact, name, phone              |                                                                        |
| number and email                           |                                                                        |
|                                            |                                                                        |
| Contract Start date, contract              |                                                                        |
| completion date and contract value         |                                                                        |
|                                            |                                                                        |
| Brief description of contract (max 150     |                                                                        |
| words) including evidence as to your       |                                                                        |
| technical capability in this market.       |                                                                        |
|                                            |                                                                        |
|                                            |                                                                        |
|                                            |                                                                        |

# Please complete and return this form as part of your tender submission, in accordance with the instructions set out in the document 'Modular ITT Module A'. Failure to 'Pass' this module will constitute an overall failing of your bid.

This section allows us to assess your competency for health and safety. We have provided some guidance to help you understand the requirements for each area. You may also find it useful to refer to the Health and Safety Executive (HSE) website for some guidance before completing this section. You can find this here: http://www.hse.gov.uk/.

|    | Question                                                                                                                                                                                                                                                                                                                                                                                                                                                             |     |    |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| Dı | D1 Has your organisation ever been prosecuted or issued with an Improvement Notice or Order b<br>the Environment Agency, National Rivers Authority, a Local Authority, or any other<br>enforcement body responsible for protecting the environment (including a Planning Authority<br>for a breach of Planning Control)? If yes, please provide details in the box below. Your<br>responses should include evidence of lessons that you have learned and acted upon. |     |    |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |     |    |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Yes | No |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |     |    |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |     |    |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |     |    |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |     |    |

# 1.1 Risk assessment

| D2 | Please confirm that the following procedures are in place if relevant to the contract:                                                                                                                                                                                       |           |    |  |  |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----|--|--|
|    | <ul> <li>emergency plans;</li> <li>lone working procedures;</li> <li>previously completed FISA Guides and checklists; and</li> <li>records of inspection and testing of machinery and electrical equipment.</li> </ul> The process should follow the HSE process or similar. |           |    |  |  |
|    |                                                                                                                                                                                                                                                                              | Yes       | No |  |  |
| D3 | Please provide relevant method st                                                                                                                                                                                                                                            | atements. |    |  |  |
|    |                                                                                                                                                                                                                                                                              |           |    |  |  |

# 1.2 Health and safety advice

| D4   | Please provide details of any safety organisations you belong to, for example RoSPA, IOSH etc.<br>This is for our information only. |
|------|-------------------------------------------------------------------------------------------------------------------------------------|
| Answ | er:                                                                                                                                 |
|      |                                                                                                                                     |

# 1.3 Competence and qualifications

| D5 | Do the employees, contractors, and/or sub-contractors who will deliver the contract if successful hold the following qualifications or certification for the following? |     | Qualification Provider |  |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------------------------|--|
|    |                                                                                                                                                                         | Yes | No                     |  |
|    | First aid                                                                                                                                                               |     |                        |  |
|    | Chainsaws (to include use at height)                                                                                                                                    |     |                        |  |
|    | Chainsaws – Windblow stems                                                                                                                                              |     |                        |  |
|    | Arboriculture tree climbing (to include aerial rescue)                                                                                                                  |     |                        |  |
|    | Rope access techniques                                                                                                                                                  |     |                        |  |
|    | Access platform operations                                                                                                                                              |     |                        |  |
|    | Lifting operations & equipment                                                                                                                                          |     |                        |  |

|    |                                                                                                      | Yes | No |
|----|------------------------------------------------------------------------------------------------------|-----|----|
| D6 | Do the employees who will deliver the contract, if successful, receive relevant up to date training? |     |    |

# 1.4 Accident records and reporting

|    |                                                                             | Yes | No |
|----|-----------------------------------------------------------------------------|-----|----|
| D7 | Does your organisation have a process to record all incidents or accidents? |     |    |